

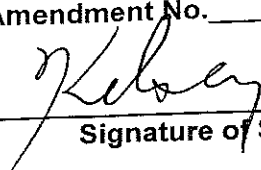
**THE ATTACHED
AMENDMENTS ARE
SENATE AMENDMENTS
TO BILLS
THAT WILL BE
HEARD ON THE
MESSAGE
CALENDAR**

Wednesday, April 9th, 2014



SA1009

Amendment No. 1


Signature of Sponsor

FILED	
Date	<u>4/1/14</u>
Time	<u>11:45</u>
Clerk	<u>EDA</u>
Comm. Amdt.	<u>1</u>

AMEND Senate Bill No. 2083

House Bill No. 1503*

by adding the following new sections immediately preceding the last section and by renumbering the subsequent section accordingly:

SECTION ____ Tennessee Code Annotated, Section 40-39-202, is amended by designating the language of subdivision (28) as (28)(A) and by adding the following new subdivision (28)(B):

(B) "Violent juvenile sexual offense" also means an adjudication of delinquency, for any act committed on or after July 1, 2014, that, if committed by an adult, constitutes the criminal offense of:

(i) Aggravated sexual battery, under § 39-13-504;

(ii) Criminal attempt, under § 39-12-101, to commit any of the offenses enumerated in this subdivision (28)(B);

SECTION ____ Tennessee Code Annotated, Section 40-39-202, is further amended by deleting from subdivision (28) the following language:

(E) Criminal attempt, under § 39-12-101, to commit any of the offenses enumerated in this subdivision (28);

and substituting instead the following:

(E) Criminal attempt, under § 39-12-101, to commit any of the offenses enumerated in this subdivision (28)(A);

SENATE ADOPTED

APR 07 2014


CHIEF CLERK



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SA0944

Amendment No. 2

Signature of Sponsor

FILED

Date 3/27/14Time 9:34Clerk EDA

Comm. Amdt. _____

AMEND Senate Bill No. 1535*

House Bill No. 1578

by deleting SECTIONS 2 and 3 of the bill and substituting instead the following:

SECTION 2. Tennessee Code Annotated, Section 4-29-238(a), is amended by adding a new subdivision thereto, as follows:

() Department of safety, created by §§ 4-3-101 and 4-3-2001;

SECTION 3. The division of state audit shall return to the department of safety in 2016 for the purpose of conducting a limited audit to review actions taken by the department to address the issues raised in the findings of the October 2013 performance audit report. The division of state audit shall complete the limited audit within a period sufficient to allow for its review by the government operations joint subcommittee on judiciary and government no later than December 1, 2016.

SENATE ADOPTED

APR 07 2014

CHIEF CLERK



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015491



SA1019

Amendment No. 3
Signature of Sponsor

FILED

Date 4/2/14Time 9:24Clerk EDA

Comm. Amdt. _____

AMEND Senate Bill No. 2315*

House Bill No. 2142

by deleting subdivision (4) in its entirety from SECTION 1 and by substituting instead the following:

(4) "Local government" means any home rule municipality; any county having a population of not less than one hundred twenty-three thousand one (123,001) nor more than one hundred twenty-three thousand one hundred (123,100), according to the 2010 federal census or any subsequent federal census; any county having a population of not less than eighty-nine thousand eight hundred (89,800) nor more than eighty-nine thousand nine hundred (89,900), according to the 2010 federal census or any subsequent federal census; or any county having a metropolitan form of government;

SENATE ADOPTED

APR 02 2014


CHIEF CLERK

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015778



SA1074

Amendment No. 4
Signature of Sponsor

FILED

Date 4/4/14Time 3:05Clerk JG

Comm. Amdt. _____

AMEND Senate Bill No. 2315*

House Bill No. 2142

by deleting subdivision (4) in its entirety from SECTION 1 and by substituting instead the following:

(4) "Local government" means any home rule municipality; any county having a population of not less than one hundred twenty-three thousand one (123,001) nor more than one hundred twenty-three thousand one hundred (123,100), according to the 2010 federal census or any subsequent federal census; any county having a population of not less than eighty-nine thousand eight hundred (89,800) nor more than eighty-nine thousand nine hundred (89,900), according to the 2010 federal census or any subsequent federal census; or any county having a metropolitan form of government;

AND FURTHER AMEND by deleting subdivision (1) from SECTION 2(a) and by substituting instead the following:

(1) Any local government, as defined in § 13-30-103, shall have the authority to create a corporation which is authorized to operate a land bank within the jurisdictional boundaries of the local government establishing the corporation.

SENATE ADOPTED

APR 07 2014


CHIEF CLERK

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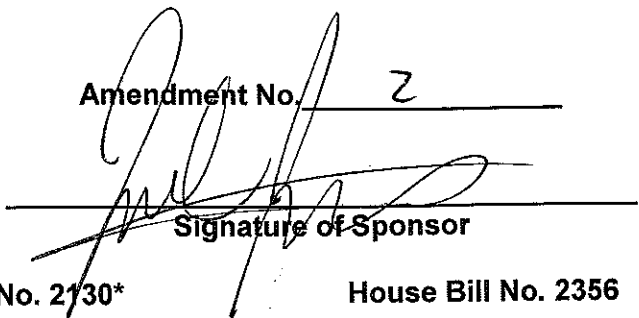


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SA1099

Amendment No. 2


Signature of Sponsor

FILED

Date 4/7/14

Time 5:33

Clerk EDA

Comm. Amdt. _____

AMEND Senate Bill No. 2130*

House Bill No. 2356

by deleting the language "attorney general" wherever it appears in 47-18-5604 of SECTION 1
and substituting instead the language "attorney general and reporter".

SENATE ADOPTED

APR 07 2014


CHIEF CLERK



0150570184



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Senate Judiciary Comm. Am. #1



SA0997

Amendment No. 1


Signature of Sponsor

FILED

Date 4/1/14

Time 11:45

Clerk EDA

Comm. Amdt. 1

AMEND Senate Bill No. 2341*

House Bill No. 2387

by deleting SECTION 6 in its entirety and by substituting instead the following:

SECTION 6. This act shall take effect October 1, 2014, the public welfare requiring it.

SENATE ADOPTED

APR 03 2014


CHIEF CLERK



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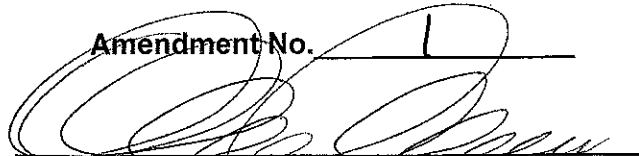


015392



SA0978

Amendment No. 1


Signature of Sponsor

FILED	
Date	<u>3/27/14</u>
Time	<u>3:30</u>
Clerk	<u>EDA</u>
Comm. Amdt.	<u>1</u>

AMEND Senate Bill No. 2561*

House Bill No. 2479

by deleting subsection (d) from the amendatory language of Section 1 and substituting instead:

(d) By October 1, 2014, the state board of education, the department of education and the office of research and education accountability shall report jointly, in writing, to the government operations committees of the house of representatives and the senate and the education committees of the house of representatives and the senate on their progress towards determining the best means of organizing and operating a best practices clearinghouse. The state board of education, the department of education and the office of research and education accountability shall include in their report recommendations for any legislation necessary to create the best practices clearinghouse.

SENATE ADOPTED

APR 03 2014


CHIEF CLERK



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